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| Subject: | Area Working Update |
| Date: | 23 rd November 2018 |
| Reporting Officer: | Nigel Grimshaw, Strategic Director of City & Neighbourhood Services Gerry Millar, Director of Property & Projects |
| Contact Officer: | Geoff Dickson, Policy and Performance Analyst Jamie Uprichard, Policy and Performance Analyst |

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| Restricted Reports | |
| Is this report restricted? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| If Yes, when will the report become unrestricted? | |
| After Committee Decision | <input type="checkbox"/> |
| After Council Decision | <input type="checkbox"/> |
| Some time in the future | <input type="checkbox"/> |
| Never | <input type="checkbox"/> |

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| Call-in | |
| Is the decision eligible for Call-in? | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |

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| 1.0 | Purpose of Report or Summary of main Issues |
| 1.1 | To seek Members approval of the minutes of the most recent round of AWGs and any additional recommendation to the SP&R Committee arising from the meetings. |
| 2.0 | Recommendations |
| 2.1 | The Committee is asked to: <ul style="list-style-type: none">AWG minutes Approve the most recent round of AWG Minutes (<i>South – 22nd October; North – 30th October</i>) as attached at Appendix 1. |

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| 3.0 | Main report |
| 3.1 | <p><u>KEY ISSUES</u></p> <p>Area Working Group Minutes</p> <p>Members agreed in June 2016 that the Area Working Group minutes would be taken into the SP&R Committee for approval going forward in line with the Council’s commitment to openness and transparency and to ensure a consistent approach with other Member-led Working Groups.</p> <p>Members are asked to approve the most recent round of AWG Minutes (<i>South – 22nd October; North – 30th October</i>) as attached at Appendix 1.</p> |
| 3.2 | <p>FINANCIAL & RESOURCE IMPLICATIONS</p> <p>There are no additional financial implications contained within this report.</p> |
| 3.3 | <p>EQUALITY OR GOOD RELATIONS IMPLICATIONS/RURAL NEEDS ASSESSMENT</p> <p>No implications</p> |
| 4.0 | Appendices – Documents attached |
| | Appendix 1 – Minutes of the Area Working Groups |